1 1 415 2017

1. sn Lik Con

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessarv.

You may wish to keep a copy of the completed form for your records.

| ap de: the | (Ins ply fo scribe relev | ring and Streatley Golf Club sert name(s) of applicant) r a premises licence under sect ed in Part 1 below (the premises cant licensing authority in accordance Premises Details ddress of premises or, if none, | s) and I/we a rdance with | re mak sectio | king this applic | ation to you as ensing Act 2003 |
|------------------|-----------------------------------|---|------------------------------|------------------|------------------|------------------------------------|
| The | e Club | House, Rectory Road, Streatley, | | - | • | |
| | | | | | | |
| | | | | | | |
| Pos | st tow | n Reading | | | Post code | RG8 9QA |
| Tal | | | | | | |
| | <u> </u> | e number at premises (if any) | 01491 873 | 229/5 ——— | | |
| Nor | n-dom | estic rateable value of premises | £105000 | | | |
| Par | t 2 - A | pplicant Details | | | | |
| Plea | ase sta | ate whether you are applying for a | | | | |
| | | | Plea | ase tick | yes | |
| a) | an ir | dividual or individuals * | | | please comple | te section (A) |
| b) | a pe | rson other than an individual * | | | | |
| | i. | as a limited company | | | please comple | te section (B) |
| | ii. | as a partnership | | | please comple | te section (B) |
| | iii. | as an unincorporated association | or | | please comple | te section (B) |
| | iv. | other (for example a statutory co | poration) | | please comple | te section (B) |
| c) | a rec | ognised club | | \boxtimes | please comple | te section (B) |
| d) | a cha | arity | | | please comple | te section (B) |

| e) | the proprietor of ar | i cuucatioriai es | iaplishment | | please com | piete section | ı (B) | |
|--|---|--|------------------------------|---------------|----------------------|---------------|-------------|--|
| f) | a health service bo | dy | | | please com | plete section | (B) | |
| g) | Care Standards Ad | a person who is registered under Part 2 of the | | | | | | |
| h) | the chief officer of England and Wales | police of a police | e force in | | please com | plete section | (B) | |
| * If y | ou are applying as a | person describ | ped in (a) or (b) | please | confirm: | | | |
| | | | | | | Piease | tick yes | |
| • | I am carrying on the premises for | or proposing to licensable activi | carry on a busin ties; or | ess wh | ich involves | | \boxtimes | |
| • | am making the | application purs | uant to a | | | | | |
| | statutory f | unction or | | | | | | |
| | a function | discharged by | virtue of Her Ma | jesty's | prerogative | | | |
| (A) I | NDIVIDUAL APPLIC | CANTS (fill in as | applicable) | | | | | |
| Ma | ☐ Mrs ☐ | Mine III | | Othe | r Title (for | | | |
| 1411 | | Miss 🗌 | Ms 🗌 | | nple, Rev) | | | |
| Surr | name | - | First n | ames | | | | |
| | | | | | | | | |
| lam | 18 years old or ove | er | | | ☐ Plea | ase tick yes | | |
| Curr | rent postal ress if different premises | er | | | ☐ Plea | ase tick yes | | |
| Curr addr from addr | rent postal ress if different premises | er | | | ☐ Plea | ase tick yes | | |
| Curr addr from addr | rent postal ress if different n premises ress | | | | | ase tick yes | | |
| Curr addr from addr Post Dayt | rent postal ress if different premises ress | | | | | ase tick yes | | |
| Curr addr from addr Post Dayt | rent postal ress if different ress ress Town ime contact telepho | one number | pplicable) | | | ase tick yes | | |
| Curr addr from addr Post Dayt | rent postal ress if different ress ress Town ime contact telephonial | one number | pplicable) | Other | | ase tick yes | | |
| Curr addr from addr Post Dayt E-ma (optio | rent postal ress if different ress ress Town ime contact telephonial address onal) Mrs | one number | | Other exam | Postcode Title (for | ase tick yes | | |

| | | | | _ |
|---|------------------------------------|--------------------------|----------------|------------------|
| Current postal address if different from premises address | | | | |
| Post Town | | | Postcode | |
| Daytime contact teleph | none number | | <u> </u> | <u> </u> |
| E-mail address (optional) | | | | |
| (B) OTHER APPLICAN Please provide name a please give any registe (other than a body corp | nd registered a ered number. In | i the case of a partner: | ship or other | ioint venture |
| concerned. | | | | |
| Name Goring and Streatley Go | If Club | | | |
| Address The Club House, Rector | y Road, Streatley | y, Reading, Berks, RG8 | 9QA | |
| Registered number (whe | re applicable) | | | |
| Description of applicant (Unicorporated associatio | for example, par n | tnership, company, unir | ncorporated as | ssociation etc.) |
| Telephone number (if any 01491 873229/5 | <i>(</i>) | | | |
| E-mail address (optional) mikeevans@goring golf.c | | | | - |
| Part 3 Operating Sched | ule | - | | |
| When do you want the pro | emises licence to | o start? | Day N | Nonth Year |
| If you wish the licence to you want it to end? | be valid only for | a limited period, when o | lo Day M | Month Year |

| Off | ease give a general description of the premises (please read guidance no Club House, including bars and function rooms/committee rooms together fices and golf shop, serving a large golf course and all situate on the edg reatley and in open country-side | er with administration |
|------------|---|------------------------|
| If 5 | i,000 or more people are expected to attend the premises at any e time, please state the number expected to attend. | |
| | nat licensable activities do you intend to carry on from the premises? | |
| (Ple | ease see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 aensing Act 2003) | and 2 to the |
| Pro | ovision of regulated entertainment | Please tick yes |
| a) | plays (if ticking yes, fill in box A) | |
| b) | films (if ticking yes, fill in box B) | |
| c) | indoor sporting events (if ticking yes, fill in box C) | |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | |
| e) | live music (if ticking yes, fill in box E) | \boxtimes |
| f) | recorded music (if ticking yes, fill in box F) | |
| g) | performances of dance (if ticking yes, fill in box G) | |
| h) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | |
| Pro | vision of entertainment facilities: | |
| i) | making music (if ticking yes, fill in box !) | |
| j) | dancing (if ticking yes, fill in box J) | \boxtimes |
| k) | entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K) | |
| Prov | vision of late night refreshment (if ticking yes, fill in box L) | |
| <u>Sup</u> | ply of alcohol (if ticking yes, fill in box M) | |
| ln al | l cases complete boxes N, O and P | |

A

| Plays Standard days and timings (please read | | | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|------------------|--------|---|-------------------------|------|
| guidar | guidance note 6) | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for performing puddance note 4) | plays (please re | ead |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to us for the performance of plays at different times the column on the left, please list (please read | to those lister | d in |
| Sat | | | | 2 - 10 to | •) |
| Sun | | | | | |

В

| Films Standard days and timings (please read guidance note 6) | | read | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|-------|--------|--|------------------|-----|
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 3) | |
| Tue | | (6. | | | |
| Wed | | | State any seasonal variations for the exhibition read guidance note 4) | n of films (plea | ase |
| Thur | | | | | |
| Fri | 3 | | Non standard timings. Where you intend to us for the exhibition of films at different times to to column on the left, please list (please read guidents) | hose listed in | the |
| Sat | | | <u> </u> | - / | |
| Sun | | | | | |

| Indoor sporting events Standard days and timings (please read guidance note 6) | | | Please give further details (please read guidance note 3) |
|--|-------|--------|---|
| Day | Start | Finish | |
| Mon | | | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 4) |
| Wed | | | |
| Thur | 65 | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri | | | (prosest roughlands from 5) |
| Sat | | | |
| Sun | | | |

D

| Boxing or wrestling entertainments Standard days and timings (please read | | and read | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|------------|-------------|---|----------------|-----------|
| <u> </u> | nce note 6 | | - | | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 3) | ! |
| | \$ | | | | |
| Tue | | | | | |
| | 1 | , | | | |
| Wed | | | State any seasonal variations for boxing or wn entertainment (please read guidance note 4) | estling | |
| Thur | 46 | | | | |
| Thur | | ļļ | | | |
| _ . | | <u></u> | | | |
| Fri | | | Non standard timings. Where you intend to us for boxing or wrestling entertainment at different | e the premise | <u>:S</u> |
| | | | listed in the column on the left, please list (plea | ase read guida | nce |
| Sat | | | note 5) | | |
| l | | | | | |
| Sun | | | | | |
| | | | | | |

| Live music Standard days and timings (please read | | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | \boxtimes |
|---|------------------|--------|--|----------------|-------------|
| | guidance note 6) | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performa (please read guidance note 4) | nce of live m | usic |
| Thur | 31 | | | | |
| Fri | 20.00 | 01.00 | Non standard timings. Where you intend to us for the performance of live music at different tilested in the column on the left, please list (please) | mes to those | _ |
| Sat | 20.00 | 01.00 | note 5) Extend on New Year's eve to 02.00 | 3 | |
| | | | During Christmas period an electric organ is playe carol singing from 15.00 to 19.00 | d to accompar | ٦у |
| Sun | ļ | | - 02101 311g11g 110111 10.00 to 13.00 | | |
| | 20.00 | 23.00 | | | |

F

| Recorded music Standard days and timings (please read | | and | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | \boxtimes |
|---|------------------|--------|---|----------------|-------------|
| guidar | guidance note 6) | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the playing of (please read guidance note 4) | f recorded mu | usic |
| Thur | 20.00 | 23.30 | | | |
| Fri | 20.00 | 01.00 | Non standard timings. Where you intend to us for the playing of recorded music at different to listed in the column on the left, please list (please) | imes to those | _ |
| Sat | 20.00 | 01.00 | note 5) | J | |
| Sun | 20.00 | 23.00 | | | |

| Performances of dance Standard days and timings (please read guidance note 6) | | and read | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors Outdoors | |
|---|-------|-------------|---|---------------------|-------|
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performa (please read guidance note 4) | nce of dance | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to us for the performance of dance at different times the column on the left, please list (please read of the column on the left, please list (please read of the column on the left, please list (please read of the column on the left, please list (please read of the column on the left, please list (please read of the column on the left, please list (please read of the column on the left, please list (please read of the column on the left, please list (please read of the column on the left, please list (please read of the column on the left, please list (please read of the column on the left, please list (please read of the column on the left). | to those liste | d in |
| Sat | | | | 5 4.1 24 1100 110te |) |
| Sun | | | | | |

| descr falling (g) Stand timing | ning of a siption to g within (days a siplease note 6 | that e), (f) or and read | Please give a description of the type of enterts be providing After Dinner speakers and comedians | ainment you w | <u>/ill</u> |
|--|---|-----------------------------------|---|--------------------------------|-------------|
| Day | Start | Finish | Will this entertainment take place indoors or | Indoors | |
| Mon | | | outdoors or both – please tick (please read guidance note 2) | Outdoors | |
| | | | | Both | |
| Tue Wed | | | Please give further details here (please read gu | iidance note 3) | |
| Thur | 20.00 | 23.30 | State any seasonal variations for entertainment description to that falling within (e), (f) or (g) (guidance note 4) | nt of a similar please read | |
| Fri | 20.00 | 01.00 | | | |
| Sat | 20.00 | 01.00 | Non standard timings. Where you intend to us for the entertainment of a similar description to within (e), (f) or (g) at different times to those I column on the left, please list (please read guid | o that falling isted in the | <u></u> |
| Sun | 20.00 | 23.00 | | | |

I

| Provision of facilities for making music Standard days and timings (please read guidance note 6) | | | Please give a description of the facilities for m will be providing Will the facilities for making music be indoors or outdoors or both – please tick | lndoors | /ou |
|--|-------|--------|--|-----------------|------------|
| | | | (please read guidance note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon Tue | | | Please give further details here (please read gu | idance note 3) | |
| Wed | | | State any seasonal variations for the provision making music (please read guidance note 4) | of facilities f | 5 L |
| Thur | | | | | ļ |
| Fri | | | Non standard timings. Where you intend to use the premises for provision of facilities for making music at different times to those listed in the column on the left, please list (please read | | |
| Sat | | | guidance note 5) | | |
| Sun | | | | | |

J

| for da Stand | Provision of facilities for dancing Standard days and timings (please read | | Will the facilities for dancing be indoors or outdoors or both – please tick (see guidance note 2) | Indoors | I |
|-----------------|---|--------|--|------------|-------------|
| | nce note 6 | | | Both | |
| | | | Please give a description of the facilities for da providing The Club has a dedicated dance floor within one or rooms at the Club premises | | ill be |
| Day | Start | Finish | | | |
| Mon | | | Please give further details here (please read guidance note 3) | | |
| Tue | | | | | : |
| Wed | 00 | | State any seasonal variations for providing dancing facilities (please read guidance note 4) | | <u>s</u> |
| Thur | 20.00 | 23.30 | | | |
| Fri | 20.00 | 01.00 | Non standard timings. Where you intend to us for the provision of facilities for dancing entert different times to those listed in the column on | ainment at | _ |
| Sat | 20.00 | 01.00 | <u>list</u> (please read guidance note 5) Extend on New Yeart,s Eve to 02.00 | | |
| Sun | 20.00 | 23.30 | | | |

| Provision of facilities | | | Please give a description of the type of entertainment facility | | | |
|--|--------|--------------|--|-----------------|-----|--|
| for entertainment of a similar description to that falling within i or j Standard days and timings (please read guidance note 6) | | | you will be providing | alliment jacint | ·Υ | |
| Day | Start | Finish | Will the entertainment facility be indoors or outdoors or both – please tick (please read | Indoors | | |
| Mon | |); | guidance note 2) | Outdoors | | |
| | | | | Both | | |
| Tue | | | Please give further details here (please read gu | idance note 3) | | |
| Wed | | | | | | |
| Thur | | | State any seasonal variations for the provision of facilities for entertainment of a similar description to that falling within i or j (please read guidance note 4) | | | |
| Fri | | | | | | |
| Sat | | | Non standard timings. Where you intend to us for the provision of facilities for entertainment description to that falling within i or j at differentisted in the column on the left, please list (please to be seen to be s | of a similar | ose | |
| Sun . | | | | | | |
| | ı İ | | | | | |

L

| Late night refreshment | | zehment | Mill the provision of lete might not used to | | |
|------------------------|--|---------|---|-----------------|----|
| Standa timing | Standard days and timings (please read | | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
| guidar | nce note 6 | 3) | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | uidance note 3) | |
| Tue | | | - | | |
| Wed | | | State any seasonal variations for the provision of late night refreshment (please read guidance note 4) | | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the premis for the provision of late night refreshment at different times those listed in the column on the left, please list (please rea | | to |
| Sat | | | guidance note 5) | | |
| Sun | | | | | |

| Stand timing | will the supply of alcohol be for consumption (Please tick box) (please read guidance note 7) | | On the premises | | |
|--------------|---|--------|--|------------------|-------------|
| guidai | nce note 6 | 5) | | Off the premises | |
| Day | Start | Finish | | Both | \boxtimes |
| Mon | 11.00 | 23.00 | State any seasonal variations for the supply of alcohol (ple read guidance note 4) | | ise |
| Tue | 11.00 | 23.00 | | | |
| Wed | 11.00 | 01.00 | | | |
| Thur | 11.00 | 01,00 | Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list (please read guidance note 5) | | s the |
| Fri | 11.00 | 01.00 | New Year's Day from 10.00 to 23.00 | ande note of | : |
| Sat | 11.00 | 01.00 | | | |
| Sun | 11.00 | 23.00 | | | |

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

| Name | | |
|--|--|--|
| Keith Sessio | Keith Sessions | |
| Address | | |
| The Flat, The | e Club House, Rectory Road, Streatley, Reading | |
| · | and the second of the second o | |
| | | |
| | | |
| | | |
| | | |
| Postcode | RG8 9QA | |
| Personal Licence number (if known) | | |
| | | |
| Issuing licensing authority (if known) | | |
| West Berkshire DC | | |
| | | |

N

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

None

0

| Hours premises are open to the public Standard days and timings (please read guidance note 6) | | | State any seasonal variations (please read guidance note 4) |
|---|-------|--------|--|
| Day | Start | Finish | |
| Mon | 06.30 | 24.00 | |
| Tue | 06.30 | 24.00 | |
| Wed | 06.30 | 02.00 | Non standard timings. Where you intend the premises to be |
| Thur | 06.30 | 02.00 | open to the public at different times from those listed in the column on the left, please list (please read guidance note 5) |
| Fri | 06.30 | 02.00 | |
| Sat | 06.30 | 02.00 | |
| Sun | 06.30 | 24.00 | |

| P Describe the steps you intend to take to promote the four licensing objectives: |
|--|
| a) General – all four licensing objectives (b,c,d,e) (please read guidance note 9) |
| The Club, by it's Management Committee, Club Manager and Staff will promote, and take all such steps as may be reasonable to promote, the four Licensing Objectives |
| |
| |
| b) The prevention of crime and disorder |
| The Club Manager and Staff will take all such steps as may be reasonably be necessary to promote the prevention of crime and disorder, including burt not solely. cooperation with the Police and Licensing Authority |
| |
| c) Public safety |
| The Club, by it's Management Committee and Club Manager will promote and take all such steps as may be reasonably necessary to promote issues of Public safety including, but not limited to, the provision of a Health and Safety Policy (which is constantly updated and reviewed)and co-operation with the Police, Fire Service and Licensing Authority |
| |
| d) The prevention of public nuisance |
| The Club, by it's Management Committee, Club Manager and Staff, will promote and take all such steps as may be reasonably necessary to promote the prevention of Public Nuisance, including, but not limited to, co-operation with the Police and Licensing Authority |
| |
| e) The protection of children from harm |
| The Club, by it's Management Committee, Club Manager, Staff and it's Membership generally, will promote and take all such steps as may be reasonably necessary to promote the protection of children from harm |
| |
| |

| | | | | DI41-1 | |
|-----------------------|--|--|--------------------------------|------------------------------|-------------|
| • | Thave may | de or enclosed payment of the fee | | Please tick | |
| • | | losed the plan of the premises | | | \boxtimes |
| • | I have sen | t copies of this application and the plan to responence applicable | nsible authori | ities and | |
| • | l have enc | losed the consent form completed by the individent in the individual individual individual in the individual indiv | ual I wish to b | e premises | |
| • | • | nd that I must now advertise my application | | | \boxtimes |
| • | Lunderstand that if I do not comply with the above requirements my application will | | | | |
| STAI | T IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION | | | | |
| Part - | 4 – Signatı | ures (please read guidance note 10) | | | |
| Sign: guida | ature of ap | pplicant or applicant's solicitor or other duly a 1). If signing on behalf of the applicant pleas | authorised agese state in wh | gent (See hat capacity. | |
| Signature | | L. DAVID HOD | Son for | Juan Lel | An |
| Date 10K. Angwel 2011 | | | | | |
| Сара | Solicitors for the Applicant | | | | |
| autho | orised ageı | ations signature of 2 nd applicant or 2 nd applic nt. (please read guidance note 12). If signing o what capacity. | ant's solicito on behalf of | or or other the applicant | |
| Signa | ature | | | | |
| Date | | | | | |
| Capa | city | | | | |
| | | | | | |
| asso David | ciated with I Hodso, Sla | where not previously given) and postal addre this application (please read guidance note 13 ade Legal, 137, Broadway, | ess for corres | spondence | |
| | | dcot | Post code | OX11 8RQ | |
| | | ber (if any) 01235 511211 | | | |
| | | efer us to correspond with you by e-mail your lade-legal.co.uk | r e-mail addr | ess (optional |) |

Notes for Guidance

- Describe the premises. For example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives.
 Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies you must include a description of where the place will be and its proximity to the premises.
- 2. Where taking place in a building or other structure please tick as appropriate. Indoors may include a tent.
- 3. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
- 6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 7. If you wish people to be able to consume alcohol on the premises please tick on, if you wish people to be able to purchase alcohol to consume away from the premises please tick off. If you wish people to be able to do both please tick both.
- 8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups, the presence of gaming machines.
- 9. Please list here steps you will take to promote all four licensing objectives together.
- 10. The application form must be signed.
- 11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 12. Where there is more than one applicant, both applicants or their respective agents must sign the application form.
- 13. This is the address which we shall use to correspond with you about this application.





The Licensing Authority
West Berkshire District Council
Protection Department
Council Offices
Faraday Road
Newbury
RG14 2AF

Our Ref

: DH.SG.G0995.5

Your Ref

:

Office

Didcot

11 August 2011

Dear Sirs

Goring & Streatley Golf Club Premises at Rectory Road, Streatley, RG8 9QA Application for Premises Licence

Further to our letter of the 10th August with which we enclosed the Application in this matter together with the supporting documents, we now enclose the Consent of the Personal Licence holder Mr Sessions on the form which we downloaded from your website. This completes the documents which you require and we look forward to hearing from you upon the Application in due course.

Yours faithfully

Slade Legal

wiewiebór łogaliscusk

| 1-2 Harkot Square |
|-------------------|
| Wantage |
| Oxon |
| OXI2 BAD |
| |

T 01235 770924

F 01235 770919

| Abingdon |
|-------------------|
| Oxen |
| OXI4 5AL |
| DX 35851 Abingdon |
| T 01235 521920 |
| F 01235 527116 |

5 Ock Struet

Consent of individual to being specified as premises supervisor

| Keith Sessions |
|--|
| [full name of prospective premises supervisor] |
| o f |
| The Flat, The Club House, Goring and Streatley Golf Club, Rectory Lane, Streatley, Reading Barks, RG8 9CA |
| [home address of prospective premises supervisor] |
| hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for |
| a Premises Licence |
| (type of application) |
| by |
| Goring and Streatley Golf Club |
| name of applicant) |
| relating to a premises licence [number of existing licence, if any] |
| for |
| Goring and Streatley Golf Club, The Club House, Rectory Road, Streatley, Reading, Berks RG8 SQA |
| |
| fname and address of premises to which the application relates) |

| and any pramises (cence to be granted or varied in respect of this application made by | |
|--|----------------------------------|
| Goring and Streatley G | oif Club |
| [neme of encioent] | |
| concerning the supply of | alcohol at |
| The Club House, Rectory Road, Streatley, RG8 9QA | |
| | |
| | |
| | |
| | |
| [name and address of premise | es to which application relates] |
| I also confirm that I am applying for, intend to apply for or currently hold a personal licence, details of which I set out below. | |
| Personal licence number | |
| | |
| [insert personal ficearce number, if any] | |
| Personal licence issuing authority | |
| West Berkshire DC | |
| [insert name and address and telephone number of personal ficence issuing authority, if any] | |
| | |
| | |
| | A |
| Signed | liAda |
| Name (please print) | Keith Sessions |
| | City |
| Date | 10/8/2011 |
| | |

Goring and Streatley Golf Club



8th August 2011



I Keith Sessions of Goring and Streatley Golf Club hereby consent to being the Designated Premises Supervisor in the terms of the Licencing Act 2003.

K Sesions

Club Manager and all club matters: 01491 873229

Club Professional and Golf Shop: 01491 873715

e-mail: manager@goringgolf.co.uk

Address: Rectory Road, Streatley-on-Thames, Reading, Berks, RG8 9QA